12-20-06

PART B - FEE(S) TRANSMITTAL

form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE DEC 1 9 2006

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885 INSTRUCTIONS: This fore should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All transmitting the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) The Livingston Firm 963 Trail Terrace Drive Certificate of Mailing or Transmission, EXP(ES)
I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. Naples, FL 34103 12/21/2006 CCHAU2 00000021 10664321 01 FC:2501 700.00 OP 30.00 OP Angela M. Miller (Depositor's name) 02 FC:8001 300.00 OP 03 FC:1504 (Signature) December 19, 2006 (Date FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. APPLICATION NO. FILING DATE 09/17/2003 03-5272 4190 John R. Hobbs 10/664 321 TITLE OF INVENTION: HAND-HELD DRINKING CONTAINER APPLN, TYPE SMALL ENTITY **ISSUE FEE DUE** PUBLICATION FEE DUE PREV. PAID ISSUE FEE TOTAL FEE(S) DUE DATE DUE YES \$700 \$300 \$1000 01/10/2007 nonprovisional ART UNIT **CLASS-SUBCLASS** EXAMINER 3764 <u>Donnelly</u> <u>Jerome</u> 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, The Livingston Firm ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. (2) the name of a single firm (having as a member a 2 Edward M. Livingston registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer 3 Angela M. Miller listed, no name will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE Please check the appropriate assignee category or categories (will not be printed on the patent) : 🔲 Individual 🚨 Corporation or other private group entity 🚨 Government 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) 4a. The following fee(s) are submitted: Issue Fee A check is enclosed. Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number ______ (enclose an extra copy of this fo Advance Order - # of Copies 10 (enclose an extra copy of this form).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. **Authorized Signature** Date December 19, 2006 Registration No. 28,523

Typed or printed name Edward M. Livingston

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

□ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

THE LIVINGSTON FIRM

ATTORNEYS AT LAW

PATENTS + TRADEMARKS + COPYRIGHTS

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December 19, 2006

U.S. EXPRESS MAIL
POST OFFICE TO ADDRESSEE NO.:

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Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

Application of John R. Hobbs

Serial No.: 10/664,321 Filing Date: 09/17/2003

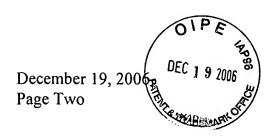
For: HAND-HELD DRINKING CONTAINER

Atty. Docket No.: 03-5272

Dear Sir:

Enclosed in the referenced matter is the Issue Fee Transmittal Form together with our check in the sum of \$1,030.00 (\$700.00 + \$300.00 + \$30.00) to cover the issue fee, the publication fee and the minimum 10 copies of the patent.

Please acknowledge receipt of the above by stamping the enclosed postcard and returning it to our office.



Thank you for your attention to this matter and should you have any questions, please do not hesitate to contact the undersigned attorney of record.

Respectfully submitted,

Edward M. Livingston

Pat. Atty. Reg. No. 28,523

EML:amm

Enclosures: Issue Fee Transmittal

Check Postcard

c: Applicant (w/copy of Issue Fee Transmittal)

CERTIFICATE OF MAILING by EXPRESS MAIL UNDER 37 CFR 1.10

I HEREBY CERTIFY that this letter of transmittal and documents described therein are being deposited with the United States Postal Service by Express Mail Post Office to Addressee service, U.S. Express Mail No. <u>EB 027047151 US</u>, on the <u>Qw</u> day of <u>Qwww</u>, 2006, addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Mala MMulle